RANDELL HAMPTON,)	
)	
Plaintiff,)	
)	
vs.)	Civil Action Number
)	2:06-CV-400-MHT
HENRY PERKINS,)	
)	
Defendant.)	
)	
)	

DEFENDANT'S EXHIBIT LIST

Come now the Defendants, by and through the undersigned counsel, and file this exhibit list as follows:

- 1. Complaint
- 2. Amended complaint
- 3. Plaintiff's medical file (selected portions)
- 4. Inmate Sidney Clayton's Transfer Summary
- 5. Dr. Siddiq's Affidavit (attached to Docket #34)
- 6. Plaintiff's Transfer Summary

Respectfully submitted,

/s/Albert S. Butler Albert S. Butler (BUT016) Assistant General Counsel Assistant Attorney General

ADDRESS OF COUNSEL:

Alabama Department of Corrections Legal Division 301 South Ripley Street Post Office Box 301501 Montgomery, Alabama 36130-1501 334-353-4859

CERTIFICATE OF SERVICE

I hereby certify that I have served a copy of the foregoing documents upon:

Inmate Randell Hampton, AIS # 226420) Limestone Correctional Facility 28779 Nick Davis Road Harvest, AL 35749-7009

by placing a copy of same in the U.S. Mail, properly addressed and postage paid, on this the 12th day of May, 2008.

/s/Albert S. Butler
Albert S. Butler (BUT016)
Assistant General Counsel
Assistant Attorney General